Funding Application
Section 8 Tenant-Based Assistance
Rental Certificate Program
Rental Voucher Program
Send the original and two copies of this application form and attachments to the local HUD Field Office

Public reporting burden for this collection of information is estimated to average 1 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Eligible applicants (HAs) must submit this information when applying for grant funding for tenant-based housing assistance programs under Section 8 of the U.S. Housing Act of 1937 (42 U.S.C. 1437f). HUD will use the information to evaluate an application based on selection criteria stated in the Notice of Funding Availability (NOFA). HUD will notify the HA of its approval/disapproval of the funding application. Responses are required to obtain a benefit from the Federal Government. The information requested does not lend itself to confidentiality.

Name and Mailing Address of the Housing Agency (HA) requesting housing assistance payments:
King County Housing Authority (WA002) Phone: 206-574-1100
600 Andover Park West
Tukwila, WA 98188
Fax: 206-574-1104
Email: kristinw@kcha.org

Do you have an ACC with HUD? Yes
for Section 8 Certificates? Yes
for Section 8 Vouchers? Yes
Date of Application: 01/22/2009
Legal Area of Operation (area in which the HA has authority under State and local law to administer the program):
King County, WA excluding the Cities of Seattle and Renton

A. Area(s) From Which Families To Be Assisted Will Be Drawn.

Locality (city, town, etc.)

<table>
<thead>
<tr>
<th>County</th>
<th>Congressional District</th>
<th>Units</th>
</tr>
</thead>
<tbody>
<tr>
<td>King</td>
<td>1.7.8.9</td>
<td>100</td>
</tr>
</tbody>
</table>

B. Proposed Assisted Dwelling Units.
(Complete this section based on the unit sizes of the applicants at the top of the waiting list)

<table>
<thead>
<tr>
<th>Number of Dwelling Units by Bedroom Size</th>
<th>Total Dwelling Units</th>
</tr>
</thead>
<tbody>
<tr>
<td>Certificates</td>
<td></td>
</tr>
<tr>
<td>Vouchers</td>
<td></td>
</tr>
</tbody>
</table>

C. Average Monthly Adjusted Income. Complete this section based on actual incomes of current participants by unit size. Enter average monthly adjusted income for each program separately and only for the unit sizes requested in Section B.

<table>
<thead>
<tr>
<th>Certificate</th>
<th>0-BR</th>
<th>1-BR</th>
<th>2-BR</th>
<th>3-BR</th>
<th>4-BR</th>
<th>5-BR</th>
<th>6+BR</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td>$</td>
<td>$</td>
<td>$</td>
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<td>$</td>
</tr>
<tr>
<td>Voucher</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

D. Need for Housing Assistance. Demonstrate that the project requested in this application is responsive to the condition of the housing stock in the community and the housing assistance needs of low-income families residing in or expected to reside in the community. (If additional space is needed, add separate pages.)

<table>
<thead>
<tr>
<th>Name of Development</th>
<th>Identifier</th>
<th>Month/Year of Restricted Occupancy</th>
<th>Number of Units</th>
<th>Number of Families on the Waiting List</th>
</tr>
</thead>
<tbody>
<tr>
<td>Burien Park Apartments</td>
<td>800022382</td>
<td>May 2007</td>
<td>102</td>
<td>328</td>
</tr>
<tr>
<td>Northlake Apartments</td>
<td>800022653</td>
<td>May 2007</td>
<td>38</td>
<td>207</td>
</tr>
<tr>
<td>Northwood Apartments</td>
<td>800022654</td>
<td>May 2007</td>
<td>34</td>
<td>253</td>
</tr>
</tbody>
</table>

Number of Vouchers Previously Awarded: 200

Minimum Vouchers King County Housing Authority will accept: King County Housing Authority will accept less than the amount requested and have no minimum requirement.
E. Housing Quality Standards (HQS). (Check applicable box)

- HUD's HQS will be used with no modifications
- Attached for HUD approval are HQS acceptability criteria variations

F. New HA Information. Complete this section if HA currently does not administer a tenant-based certificate or voucher program.

Financial and Administrative Capability. Describe the experience of the HA in administering housing or other programs and provide any other relevant information which evidences present or potential management capability for the proposed rental assistance program. Submit this narrative on a separate page.

Qualification as an HA. Demonstrate that the applicant qualifies as an HA and is legally qualified and authorized to administer the funds applied for in this application. Submit the relevant enabling legislation and a supporting legal opinion.

Note: If this application is approved, the HA must submit for HUD approval a utility allowance schedule and budget documents.

G. Certifications. The following certifications are incorporated as a part of this application form. The signature on the last page of this application of the HA representative authorized to sign the application signifies compliance with the terms of these certifications.

Equal Opportunity Certification

The Housing Agency (HA) certifies that:

1. The HA will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and regulations issued pursuant thereto (24 CFR Part 1) which state that no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives financial assistance; and will take any measures necessary to effectuate this agreement.

2. The HA will comply with the Fair Housing Act (42 U.S.C. 3601-19) and regulations issued pursuant thereto (24 CFR Part 100) which prohibit discrimination in housing on the basis of race, color, religion, sex, handicap, familial status, or national origin, and administer its programs and activities relating to housing in a manner to affirmatively further fair housing.

3. The HA will comply with Executive Order 11063 on Equal Opportunity in Housing which prohibiting discrimination on the basis of race, color, creed, or national origin in housing and related facilities provided with Federal financial assistance and HUD regulations (24 CFR Part 107).

4. The HA will comply with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and regulations issued pursuant thereto (24 CFR Part 8) which state that no otherwise qualified individual with handicaps in the United States shall solely by reason of the handicap be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance.

5. The HA will comply with the provisions of the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) and regulations issued pursuant thereto (24 CFR Part 148) which state that no person in the United States shall be excluded from participation in, be denied the benefits of, or be subjected to discrimination under a program or activity receiving Federal financial assistance.

6. The Housing Agency will comply with the provisions of Title II of the Americans with Disabilities Act (42 U.S.C. 12131) and regulations issued pursuant thereto (28 CFR Part 35) which state that subject to the provisions of Title II, no qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs or activities of a public entity, or be subjected to discrimination by any such entity.

The following provisions apply only to housing assisted with Project-Based Certificates:

7. The HA will comply with Executive Order 11246 and all regulations pursuant thereto (41 CFR Chapter 60-1) which state that no person shall be discriminated against on the basis of race, color, religion, sex or national origin in all phases of employment during the performance of Federal contracts and shall take affirmative action to ensure equal employment opportunity.

8. The HA will comply with Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 1701u) and regulations issued pursuant thereto (24 CFR Part 135), which require that, to the greatest extent feasible, opportunities for training and employment be given to low-income persons residing within the unit of local government for metropolitan area (or non-metropolitan county) in which the project is located.

Certification Regarding Lobbying

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

Certification Regarding Drug-Free Workplace Requirements

Instructions for Drug-Free Workplace Requirements Certification:

1. By signing and/or submitting this application or grant agreement, the grantee is providing the certification set out below.

2. The certification set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. If it is later determined that the grantee knowingly rendered a false certification, or otherwise violates the requirements of the Drug-Free Workplace Act, the agency, in addition to any other remedies available to the Federal Government, may take action authorized under the Drug-Free Workplace Act.

3. Workplaces under grants, for grantees other than individuals, need not be identified on the certification. If known, they may be identified in the grant application. If the grantee does not identify the workplaces at the time of application, or upon award, if there is no application, the grantee must keep the identity of the workplace(s) on file in its office and make the information available for Federal inspection. Failure to identify all known workplaces constitutes a violation of the grantee's drug-free workplace requirements.

4. Workplace identifications must include the actual address of buildings (or parts of buildings) or other sites where work under the grant takes place. Categorical descriptions may be used (e.g., all vehicles of a mass transit authority or State highway department while in operation, State employees in each local unemployment office, performers in concert halls or radio studios).

5. If the workplace identified to the agency changes during the performance of the grant, the grantee shall inform the agency of the change(s). If it previously identified the workplaces in question (see paragraph three).

6. Definitions of terms in the Nonprocurement Suspension and Debarment common rule and Drug-Free Workplace common rule apply to this certification. Grantees' attention is called, in particular, to the following definitions from these rules:

   Controlled substance means a controlled substance in Schedules I through V of the Controlled Substances Act (21 U.S.C. 812) and as further defined by regulation (21 CFR 1308.11 through 1308.15);

   Conviction means a finding of guilt (including a plea of nolo contendere) or imposition of sentence, or both, by any judicial body charged with the responsibility to determine violations of the Federal or State criminal drug statutes;

   Criminal drug statute means a Federal or non-Federal criminal statute involving the manufacture, distribution, dispensing, use, or possession of any controlled substance;

   Employee means the employee of a grantee directly engaged in the performance of work under a grant, including: (i) All direct charge employees; (ii) All indirect charge employees unless their impact or involvement is insignificant to the performance of the grant; and, (iii) Temporary personnel and consultants who are directly engaged in the performance of work under the grant and who are on the grantee's payroll. This definition does not include workers on the payroll of the grantee (e.g., volunteers, even if used to meet a matching requirement; consultants or independent contractors not on the grantee's payroll; or employees or subcontractors in covered workplaces).

A. The grantee certifies that it will or will continue to provide a drug-free workplace by:

   (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

   (b) Establishing an ongoing drug-free awareness program to inform employees about:

      (1) The dangers of drug abuse in the workplace;

      (2) The grantee's policy of maintaining a drug-free workplace;

      (3) Any available drug counseling, rehabilitation, and employee assistance programs; and

      (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

   (c) Making it a requirement that each employee be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

   (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will:

      (1) Abide by the terms of the statement; and

      (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
(e) Notifying the agency in writing, within ten calendar days after receiving notice under paragraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under paragraph (d)(2), with respect to any employee who is so convicted:

1. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

2. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (e), (b), (c), (d), (e) and (f).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, State, zip code)

King County Housing Authority Central Office
600 Andover Park West
Tukwila, WA 98188
King County, Washington

King County Housing Authority Section 8 Office
15455 65th Avenue South
Tukwila, WA 98188
King County, Washington

Check □ if there are workplaces on file that are not identified here.

Housing Agency Signature
Signature of HA Representative

Print or Type Name of Signatory
Stephen J. Norman, Executive Director

Phone No. (206)574-1168

Date 1/23/04

Previous editions are obsolete

Page 4 of 4
Certification of Consistency  
With the Consolidated Plan  

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Consolidated Plan.

(Type or clearly print the following information:)

Applicant Name:  King County Housing Authority

Project Name:  Rental Assistance for Non-Elderly Persons with Disabilities Related to Certain Types of Section 8 Project-Based Developments and Sections 202, 221(d)(3) and 236 Developments

Location of the Project:  King County

Name of the Federal Program to which the Applicant is applying:  HUD Housing Choice Voucher Programs

Name of Certifying Jurisdiction:  King County

Certifying Official
Of the Jurisdiction

Name:  Cheryl Markham

Title:  Program Manager, Housing and Community Development Program

Signature:  

Date:  1/30/09
Acknowledgment of Application Receipt

Type or clearly print the Applicant's name and full address in the space below.

King County Housing Authority
600 Andover Park West
Tukwila, WA 98188

Type or clearly print the following information:

Name of the Federal Program to which the applicant is applying: 2008 HCV Related to Certain Developments

To Be Completed by HUD

☐ HUD received your application by the deadline and will consider it for funding. In accordance with Section 103 of the Department of Housing and Urban Development Reform Act of 1989, no information will be released by HUD regarding the relative standing of any applicant until funding announcements are made. However, you may be contacted by HUD after initial screening to permit you to correct certain application deficiencies.

☐ HUD did not receive your application by the deadline; therefore, your application will not receive further consideration. Your application is:
  ☐ Enclosed
  ☐ Being sent under separate cover

Processor's Name

Date of Receipt

form HUD-2993 (2/09)
MTW Certification
King County Housing Authority
Rental Assistance for Non-Elderly Persons with Disabilities Related to Certain
Types of Section 8 Project-Based Developments and Sections 202, 221 (d)(3),
and 236 Developments (Certain Developments)
Applicant: King County Housing Authority
U.S. Department of Housing and Urban Development

January 20, 2009

The King County Housing Authority certifies that KCHA is not required to
report under SEMAP and meets the 95 percent lease up or budget authority
utilization requirements.

[Signature]
Signed

Printed Name Stephen J. Norman

Title Executive Director

Date 1/2/09
Threshold Certification
King County Housing Authority
Rental Assistance for Non-Elderly Persons with Disabilities Related to Certain Types of Section 8 Project-Based Developments (Certain Developments)
Fiscal Year 2008

January 20, 2009

The King County Housing Authority certifies that KCHA meets the following minimum applicant threshold requirements:

- The King County Section 8 Administrative Plan contains a written code of conduct requiring compliance with the conflict of interest requirements cited in 24 CFR 982.161 and prohibiting solicitation or acceptance of gifts or gratuities by an officer or employee of the housing authority or any contractor, subcontractor, or agent of the housing authority.

- The King County Section 8 Administrative Plan contains an addendum outlining reasonable steps to affirmatively further fair housing in regard to the vouchers awarded under this NOFA and that a copy of this addendum is on record with the local HUD office.

- The King County Housing Authority does not have any major unresolved program management findings from an Inspector General Audit, HUD management review or Independent Public Accountant audit.

- The King County Housing Authority is not involved in litigation which may impede the ability to administer these vouchers.

Stephen Norman, Executive Director

Date 1/20/09
### ATTACHMENTS FORM

**Instructions:** On this form, you will attach the various files that make up your grant application. Please consult with the appropriate Agency Guidelines for more information about each needed file. Please remember that any files you attach must be in the document format and named as specified in the Guidelines.

**Important:** Please attach your files in the proper sequence. See the appropriate Agency Guidelines for details.

<table>
<thead>
<tr>
<th>Attachment</th>
<th>File Name</th>
<th>Add Attachment</th>
<th>Delete Attachment</th>
<th>View Attachment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1)</td>
<td>52515.pdf</td>
<td>Add Attachment</td>
<td>Delete Attachment</td>
<td>View Attachment</td>
</tr>
<tr>
<td>2)</td>
<td>2991.pdf</td>
<td>Add Attachment</td>
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<tr>
<td>3)</td>
<td>2993.pdf</td>
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<tr>
<td>4)</td>
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<td>Add Attachment</td>
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<tr>
<td>5)</td>
<td>Threshold Certification.pdf</td>
<td>Add Attachment</td>
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<td>6)</td>
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<td>14)</td>
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<td>15)</td>
<td></td>
<td>Add Attachment</td>
<td>Delete Attachment</td>
<td>View Attachment</td>
</tr>
</tbody>
</table>
Applicant/Recipient Disclosure/Update Report

Applicant/Recipient Information

* Duns Number: [Redacted]

* Report Type: INITIAL

1. Applicant/Recipient Name, Address, and Phone (include area code):

   * Applicant Name:
     King County Housing Authority

   * Street1: 600 Andover Park West

   * Street2:  

   * City: Tukwila

   * County: King

   * State: WA: Washington

   * Zip Code: 98188

   * Country: USA: UNITED STATES

   * Phone: (206) 574-1168

2. Social Security Number or Employer ID Number: 91-6000978

* 3. HUD Program Name:

   Section 8 Housing Choice Vouchers

* 4. Amount of HUD Assistance Requested/Received: $1,078,764.00

5. State the name and location (street address, City and State) of the project or activity:

   * Project Name: King County Housing Authority HCV Certain Section 8 Dev.

   * Street1: 600 Andover Park West

   * Street2:  

   * City: Tukwila

   * County:  

   * State: WA: Washington

   * Zip Code: 98188

   * Country: USA: UNITED STATES

Part I Threshold Determinations

* 1. Are you applying for assistance for a specific project or activity? These terms do not include formula grants, such as public housing operating subsidy or CDBG block grants. (For further information see 24 CFR Sec. 4.3).

   ☑ Yes ☐ No

* 2. Have you received or do you expect to receive assistance within the jurisdiction of the Department (HUD), involving the project or activity in this application, in excess of $200,000 during this fiscal year (Oct. 1-Sep. 30)? For further information, see 24 CFR Sec. 4.9

   ☑ Yes ☐ No

If you answered "No" to either question 1 or 2, Stop! You do not need to complete the remainder of this form.

However, you must sign the certification at the end of the report.

Form HUD-2880 (3/99)
### Part II Other Government Assistance Provided or Requested / Expected Sources and Use of Funds.

Such assistance includes, but is not limited to, any grant, loan, subsidy, guarantee, insurance, payment, credit, or tax benefit.

#### Government Agency Name:

- **Government Agency Name:**
  - HUD is the only funder of this project.

#### Government Agency Address:

- **Street1:** Not Applicable
- **City:** Not Applicable
- **State:** DC: District of Columbia
- **Zip Code:** Unknown
- **Country:** USA: UNITED STATES

- **Type of Assistance:** Not Applicable
- **Amount Requested/Provided:** $0.00

#### Expected Uses of the Funds:

Not applicable

---

#### Government Agency Name:

- **Government Agency Name:**

#### Government Agency Address:

- **Street1:**
- **City:**
- **State:**
- **Zip Code:**
- **Country:**

- **Type of Assistance:**
- **Amount Requested/Provided:** $_____

#### Expected Uses of the Funds:

---

(Nota: Use Additional pages if necessary.)

---

Form HUD-2880 (3/09)
Part III Interested Parties. You must decide.

1. All developers, contractors, or consultants involved in the application for the assistance or in the planning, development, or implementation of the project or activity and

2. Any other person who has a financial interest in the project or activity for which the assistance is sought that exceeds $50,000 or 10 percent of the assistance (whichever is lower).

<table>
<thead>
<tr>
<th>* Alphabetical list of all persons with a reportable financial interest in the project or activity (For individuals, give the last name first)</th>
<th>* Social Security No. or Employee ID No.</th>
<th>* Type of Participation in Project/Activity</th>
<th>* Financial Interest in Project/Activity ($ and %)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Not Applicable</td>
<td>Not appli</td>
<td>Not Applicable</td>
<td>$ 0.00 0.00 %</td>
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</tbody>
</table>

(Note: Use Additional pages if necessary.)

Certification

Warning: If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including intentional non-disclosure, is subject to civil money penalty not to exceed $10,000 for each violation.

I certify that this information is true and complete.

* Signature: Constance Davis

* Date: (mm/dd/yyyy) 01/22/2009

Form HUD-2880 (3/09)
Facsimile Transmittal

1231261213 - 8199

* Name of Document Transmitting: Facsimile Cover Sheet

1. Applicant Information:

* Legal Name: King County Housing Authority

* Address:
  * Street: 600 Andover Park West
  *
  * City: Tukwila
  *
  * State: WA: Washington
  *
  * Zip Code: 98188

2. Catalog of Federal Domestic Assistance Number:

* Organizational DUNS: [Obfuscated]

Title: Section 8 Housing Choice Vouchers

Program Component:

3. Facsimile Contact Information:

Department: Homeless Housing Initiatives

Division: Homeless Housing Initiatives

4. Name and telephone number of person to be contacted on matters involving this facsimile.

Prefix: Ms.

* First Name: Kristin

Middle Name: 

* Last Name: Winkel

Suffix: 

* Phone Number: (206) 574-1168

Fax Number: (206) 574-1189

* Email: kristinw@kcha.org

5. What is your Transmittal? (Check one box per fax)

- [x] a. Certification
- [ ] b. Document
- [ ] c. Match/Leverage Letter
- [ ] d. Other

6. How many pages (including cover) are being faxed? 1

Form HUD-95011 (10/12/2004)
Application for Federal Assistance SF-424

Version 02

1. Type of Submission: [ ] Preapplication [ ] Application [ ] Changed/Corrected Application
2. Type of Application: [ ] New [ ] Continuation [ ] Revision
   * If Revision, select appropriate letter(s):
3. Date Received: 01/22/2009
4. Applicant Identifier: WA002
5a. Federal Entity Identifier: WA002
5b. Federal Award Identifier:

State Use Only:
6. Date Received by State:
7. State Application Identifier:

8. APPLICANT INFORMATION:

a. Legal Name: King County Housing Authority

b. Employer/Taxpayer Identification Number (EIN/TIN):
   91-6000978

c. Organizational DUNS:

D. Address:

* Street1: 600 Andover Park West
* Street2:
* City: Tukwila
* County: King
* State: WA: Washington
* Province:
* Country: USA: UNITED STATES
* Zip / Postal Code: 98188

E. Organizational Unit:

Department Name: Homeless Housing Initiatives
Division Name: Homeless Housing Initiatives

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: [ ] Ms. [ ] Mr. [ ] Mrs. [ ] Miss [ ] Dr. [ ] Other: 
* First Name: Kristin
Middle Name:
* Last Name: Winkel
Suffix:
Title: Senior Director

Organizational Affiliation:
Homeless Housing Initiatives

* Telephone Number: (206) 574-1168
Fax Number: (206) 574-1189
* Email: kristinw@kcha.org
Application for Federal Assistance SF-424

9. Type of Applicant 1: Select Applicant Type:

L: Public/Indian Housing Authority

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

10. Name of Federal Agency:

US Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14.871

CFDA Title:

Section 8 Housing Choice Vouchers

12. Funding Opportunity Number:

FR-5229-N-01

* Title:

Rental Assistance for Non-Elderly Persons w/Disabilities Related To Certain Types of Section 8 PBDs

13. Competition Identification Number:

RANEPWD-01

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

King County outside the Cities of Seattle and Renton

15. Descriptive Title of Applicant's Project:

King County HCV Program for Certain Types of Section 8 Project-Based Developments

Attach supporting documents as specified in agency instructions.
Application for Federal Assistance SF-424

Version 02

16. Congressional Districts Of:
   * a. Applicant
   * b. Program/Project
   
   * Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:
   * a. Start Date: 07/01/2009
   * b. End Date: 06/30/2010

18. Estimated Funding ($):
   
   * a. Federal
   * b. Applicant
   * c. State
   * d. Local
   * e. Other
   * f. Program Income
   * g. TOTAL

   1,078,764.00

19. Is Application Subject to Review By State Under Executive Order 12372 Process?
   
   □ a. This application was made available to the State under the Executive Order 12372 Process for review on
   
   □ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
   
   □ c. Program is not covered by E.O. 12372.

20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)
   
   □ Yes
   □ No
   
   Explanation:

21. "By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)
   
   □ * I AGREE

   ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: Ms.
First Name: Connie
Middle Name:
Last Name: Davis
SUFFIX:

Title: Deputy Executive Director

Telephone Number: (206) 574-1100
Fax Number: (206) 574-1104

Email: connied@kcha.org

* Signature of Authorized Representative: Constable Davis
* Date Signed: 01/22/2009

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Standard Form 424 (Revised 10/2005)
Prescribed by OMB Circular A-102
Application for Federal Assistance SF-424

* Applicant Federal Debt Delinquency Explanation

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.
## DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

Approved by OMB
0348-0046

<table>
<thead>
<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>□ a. contract</td>
<td>□ a. bid/offer/application</td>
<td>□ a. initial filing</td>
</tr>
<tr>
<td>□ b. grant</td>
<td>□ b. initial award</td>
<td>□ b. material change</td>
</tr>
<tr>
<td>□ c. cooperative agreement</td>
<td>□ c. post-award</td>
<td></td>
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<tr>
<td>□ d. loan</td>
<td></td>
<td></td>
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<tr>
<td>□ e. loan guarantee</td>
<td></td>
<td></td>
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<tr>
<td>□ f. loan insurance</td>
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</tr>
</tbody>
</table>

4. Name and Address of Reporting Entity:

- **Prime**
- **Sub-awardee**

<table>
<thead>
<tr>
<th>Name</th>
<th>Street 1</th>
<th>Street 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>King County Housing Authority</td>
<td>600 Andover Park West</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td>Totowa.</td>
<td></td>
<td>98108</td>
</tr>
</tbody>
</table>

Congressional District, if known:

5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:

6. * Federal Department/Agency:

- U.S. Department of Housing and Urban Devl

7. * Federal Program Name/Description:

- Section 8 Housing Choice Vouchers

- CPDA Number, if applicable: 14.871

8. Federal Action Number, if known:

9. Award Amount, if known:

- $ 

10. a. Name and Address of Lobbying Registrant:

<table>
<thead>
<tr>
<th>Prefix</th>
<th>* First Name</th>
<th>Middle Name</th>
<th>* Last Name</th>
<th>Suffix</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Not Applicable</td>
<td></td>
<td>Not Applicable (KCHA does not use lobbyists)</td>
<td></td>
</tr>
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<table>
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<tr>
<th>Street 1</th>
<th>Street 2</th>
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<table>
<thead>
<tr>
<th>City</th>
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<th>Zip</th>
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</table>

b. Individual Performing Services (including address different from No. 10a)

<table>
<thead>
<tr>
<th>Prefix</th>
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</tbody>
</table>

11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

* Signature:

*Name: |

<table>
<thead>
<tr>
<th>Prefix</th>
<th>* First Name</th>
<th>Middle Name</th>
<th>* Last Name</th>
<th>Suffix</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ms.</td>
<td>Connie</td>
<td></td>
<td>Davis</td>
<td></td>
</tr>
</tbody>
</table>

*Title: Deputy Director

*Telephone No.: (206)1574-1300

*Date: 01/22/2009

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Standard Form - LLL (Rev. 7/47)